

## I. GENERAL INFORMATION

(i)	Name	:	<b>R. MUTHULAKSHMI</b>
(ii)	Address( Residential)	:	
	Mobile Number	:	8608046720
	Email ID	:	mlakshmi1969@gmail.com
(iii)	Designation	:	COLLEGE LIBRARIAN
(iv)	Department	:	LIBRARY AND INFORMATION SCIENCE
(v)	Date of Birth	:	14.05.1969.
(vi)	Academic Qualification	:	M.Sc., B.Ed., P.G.D.C.A., M.L.I.Sc., M.Phil., SET
(vii)	Area of Specialization	:	INFORMATION AND COMMUNICATION TECHNOLOGY

## II. RESEARCH EXPERIENCE & TRAINING

(i)	Title of M.Phil /M.Lit. Dissertation	:	Pattern of Research characteristics and Information seeking behavior of Scientists, Library and Information Service in a Delhi based Defence R&D Environment on Analytical study
(ii)	Title of Ph.D Thesis:	:	Utilization of ICT based Resources and services in selected self financing Engineering colleges in Tirunelveli District:A Study----Doing
(iii)	Title of Post Doctoral Work:	:	---Nil---
(iv)	No. of Publications in Journals	:	
	National	:	
	International	:	2
(v)	Research Guidance (give names of students guided successfully)	:	---Nil---
(vi)	No of Books Published with or without ISBN/ISSN No	:	---Nil---
	ISBN	:	
	ISSN	:	
(vii)	No of patents Sanctioned/ filed	:	---Nil---
	Sanctioned	:	
	Filed	:	

## III. RESEARCH PROJECTS CARRIED OUT

Sl. No.	Title of the Project	Name of the funding Agency	Duration	Amount	Remarks
(i)					

**IV. NUMBER OF SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS PRESENTED/ ATTENDED**

(i)	International Conferences (Foreign)	Nos. (Presented)	--
(ii)	International Conferences (India)	Nos. (Presented)	--
(iii)	National Conferences	Nos. (Presented)	4
(iv)	National Symposia	Nos. (Presented)	2(Participated)
(v)	National Seminars	Nos. (Presented)	
(vi)	Seminars/ Symposia/ Trainings	Nos. (Attended)	2
(vii)	Workshop	Nos. (Attended)	8
(viii)	Orientation Course	Nos. (Attended)	1
(ix)	Refresher Course	Nos. (Attended)	3

**V. TEACHING EXPERIENCE - UG / PG / M.PHIL / ANY OTHER:**

(i)	UG	:	7 YEARS
(ii)	PG	:	7 YEARS
(iii)	M.Phil.,	:	

**VI. INNOVATIONS/ CONTRIBUTIONS IN TEACHING**

(i)	Design of Curriculum	--
(ii)	Teaching methods	--
(iii)	Laboratory experiments	--
(iv)	Evaluation methods	--
(v)	Preparation of resource material Including books, reading materials, Laboratory manuals etc.	--
(vi)	Remedial Teaching / Student Counseling (academic)	--
(vii)	Any Other	--

**VII. EXTENSION WORK/ COMMUNITY SERVICE (Like NCC, NSS, etc.)**

NCC	--
NSS	--

**VIII. PARTICIPATION IN CORPORATE LIFE** (Please give a short account of your contribution)

(i)	College/University/Institution:	<b>Member in Staff Council. Member in IQAC TEAM.</b>
(ii)	Co-curricular Activities	<b>Student Club in Library.</b>
(iii)	Enrichment of Campus Life (Hostels, sports, games, cultural activities)	<b>Quiz competition.</b>
(iv)	Students Welfare and Discipline	<b>Member in College Discipline Committee.</b>
(v)	Membership/Participation in Bodies/Committees on Education and National Development	<b>Member in SALIS Member in ALA Member in ILOSC</b>

**IX. MEMBERSHIP**

(i)	Professional Bodies, Societies etc.	<b>Member in SALIS Member in ALA Member in ILOSC</b>
(ii)	Editorship of Journals	--

**X. ANY OTHER INFORMATION**

**(1) Working Experience/ Contribution**

Sl. No	Institution/ Company	Position	Period	Important contribution
(i)				
(ii)				
(iii)				
(iv)				
(v)				
(vi)				

**(2) Invited Lectures Delivered (Symposiums/ Seminars)**

<b>Sl. No.</b>	<b>Institution</b>	<b>Date</b>	<b>Topic</b>
(i)			
(ii)			
(iii)			
(iv)			
(v)			

**(3) Projects Worked**

<b>No</b>	<b>Institution</b>	<b>Position</b>	<b>Year</b>	<b>Funding Agency</b>	<b>Amount (Rs.)</b>
(i)					
(ii)					
(iii)					
(iv)					
(v)					

**This information pertains up to 15<sup>th</sup> May, 2022.**

**(Ms. R. MUTHULAKSHMI)**